

# Small Animal Field Day

Saturday April 12, 2008

Alameda County Fair Grounds (Agriculture Building)

10:00 AM to 2:00 PM

## Theme:

*Race to the gate in 2008*

*Small Animal Races* **'Ready...Start...Win!!'**

Information and displays  
Rabbit --Small pets --Poultry-- Cavies—Reptiles

**Photo Contest:** Best photograph of a 4-H member and his/her animals (1 photograph per contestant)

### **Best Booth Contest:**

1st, 2nd, 3rd, place awarded to club booth based on theme and educational content

### **Animal Dress up Contest:**

1st, 2nd, 3rd, place will be awarded to the participants for funniest, original, theme, judges favorite, cutest

### **Best Educational Poster Contest:**

AGES 5-8, 8-12, 13-15, 16-18 One entry per member

(To be judged in a central location)

### **Participation Awards:**

All booths will receive a participation award for each participant of your booth

**Small Animal Field Day is a public event. It is an event that showcases and promotes what Alameda County 4-H is all about.**

**So please be ambassadors of 4-H by inviting neighbors, friends, and classmates to attend.**

For more information, contact: Michael Busch (Youth Chair) (510) 538-8941 -- Emily Busch (Youth Chair) (510) 733-5840, Teresa Busch (Adult Advisor) (925) 243-4885

**TO PRESENT YOUR DEMONSTRATION PLEASE (REGISTER AT SMALL ANIMAL FIELD DAY FOR A TIME SLOT).**

**ALL POSTERS AND PICTURES MUST BE LABELED WITH NAME, AGE AND CLUB ON THE BACK OF THE PICTURE AND THE FRONT OF THE POSTER.**

**SPACE IS LIMITED FOR GROUPS PLEASE PRE-REGISTER YOUR GROUP BY MARCH 29 TH 2008. PUBLIC IS WELCOME.**

**SMALL ANIMAL FIELD DAY TENTATIVE ITINERARY:**

*8:30-10:00 SET UP PLEASE COMPLETE BY 11:00 AM TO BE JUDGED*

*11:00-12:00 ANIMAL DRESS UP CONTEST*

1:00-1:30 ANIMAL RACES

10-12 VOTING FOR YOUR FAVORITE PHOTOGRAPH

**11-1:30 ON-GOING PRESENTATIONS**

**11-1:30 ON GOING RAFFLE PRIZES**

*10:00-2:00 P.M. SNACK BAR*

**EACH GROUP WILL BE GIVEN RAFFLE TICKETS. TO BE GIVEN TO EACH CHILD THAT VISITS YOUR BOOTH. THESE TICKETS WILL BE PLACED IN PRIZE CUPS AT THE (PRIZE TABLE) WINNERS WILL BE ANNOUNCED EVERY 30 MINUTES. IF YOUR GROUP WOULD LIKE TO DONATE PRIZES FOR THE TABLE PLEASE BRING THEM ON THE FIELD DAY.**

**THANK YOU ALL FOR YOUR SUPPORT. PLEASE RETURN BELOW PORTION TO EMILY AND MICHAEL BUSCH AT 4341 GEM AVE, CASTRO VALLEY CALIFORNIA 94546. OR E-MAIL [Teresa.Busch@kp.org](mailto:Teresa.Busch@kp.org)**

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**OUR PROJECT IS \_\_\_\_\_**

**WE WOULD LIKE \_\_\_\_\_ TABLES, WE WILL HAVE \_\_\_\_\_ # OF 4-H MEMBERS WHO WILL PARTICIPATE. (THEY WILL BE RECEIVING A CERTIFICATE)**

**OUR SPECIAL NEEDS ARE: \_\_\_\_\_**

**CONTACT NAME AND PHONE # FOR OUR PROJECT: \_\_\_\_\_**

**NAMES OF MEMBERS WHO WOULD BE WILLING TO HELP SET UP OR TAKE DOWN ON**

**THE FIELD DAY: \_\_\_\_\_**

**SMALL ANIMAL FIELD DAY PLANS:**

**GOAL: TO HAVE A GOOD TIME AND LEARN ABOUT ANIMALS**

**FACILITY, 40 TABLES, 250 CHAIRS**

**FOOD PRICES WATER BOTTLES, CANDY, DONUTS \$1.00**

**HOT DOGS \$1.50**

**NATCHOS \$2.00**

**COFFEE/HOT COCO \$.75**

**CONTESTS:**

**ANIMAL DRESS UP: RABBIT, CAVIES, CHICKENS, OTHERS.**

**1-2-3<sup>RD</sup> PLACE, THEME, ORIGINALITY, CUTEST, JUDGES FAVORITE**

**EDUCATIONAL POSTERS AGES 5-8, 8-12, 13-15, 16-18 ONE ENTRY PER MEMBER.**

**BEST BOOTH 1-2-3<sup>RD</sup> PLACE**

**GET PARTICIPATION CERTIFICATES FROM CAROL ABOUT 100 BLANK SHEETS**

**MAKE NEW JUDGING SHEET. JUDGING TAKES 1 ½ HOURS-2 TO JUDGE.**

**JUDGING FOR BOOTH SOMETHING SIMPLE**

**MAYBE**

**EYECATCHING, ORIGINALITY, MATERIAL, THEME, OVERALL APPEAL TO JUDGE. NEED CERTIFICATES FOR BOOTHS.**

**THINGS TO KNOW FOR BRONZE METAL REQUIREMENTS**

**DEMONSTRATE HOW TO LIFT, HOLD AND CARRY A RABBIT. AS IN THE EVERYDAY HANDING OF RABBITS.**

**DEMONSTRATE HOW TO TELL THE SEX OF THE RABBIT.**

**DEMONSTRATE HOW TO PREPARE AND GROOM YOUR RABBIT FOR A SHOW.**

**DEMONSTRATE HOW TO CHECK A RABBIT FOR MALOCCLUSION:  
EXPLAIN THE CAUSE, AND WHY IT IS UNDESIRABLE.**

**DEMONSTRATE HOW TO TREAT A RABBIT WITH EAR MITES.**

**DEMONSTRATE HOW TO DO RABBIT SHOWMANSHIP EXPLAIN WHAT YOU ARE CHECKING FOR.**

**BE ABLE TO FILL OUT A THREE GENERATION PEDIGREE.**

**GIVE A DEMONSTRATION RELATING TO RABBITS AT YOUR CLUB MEETING, PRESENTATION DAY, SMALL ANIMAL FIELD DAY, OR AT THE ALAMEDA COUNTY FAIR.**

**EXHIBIT YOUR RABBITS(S) AT A LOCAL, COUNTY, OR STATE. NAME OF FAIR.**

**ATTEND AN A.R.B.A. SANCTIONED RABBIT SHOW.**

**TAKE PART IN A 4-H RABBIT SHOWMANSHIP COMPETITION AT A YOUTH RABBIT SHOW OR AT THE ALAMEDA COUNTY FAIR.**

**IN PREPARATION FOR THE WRITTEN TEST YOU SHOULD KNOW THE FOLLOWING:**

**KNOW ABOUT THE BREED OF RABBIT, WEIGHTS, VARIETIES, ETC.**

**KNOW THE PARTS OF THE RABBIT**

**KNOW HOUSING AND EQUIPMENT NEEDED TO RAISE RABBITS, INCLUDING FIRST AID ITEMS.**

**KNOW ABOUT PROPER FEED AND CARE OF RABBITS. KNOW SOME OF THE SIGNS AND SYMPTOMS TO DETERMINE IF A RABBIT IS HEALTHY OR SICK. KNOW THE NORMAL BODY TEMPERATURE OF A RABBIT.**

**KNOW THE NUMBER OF BREEDS RECOGNIZED BY THE A.R.B.A. WHAT INFORMATION CAN BE FOUND IN THE "STANDARD OF PERFECTION".  
KNOW DEFINITION OF "STANDARD".**

**KNOW THINGS TO CONSIDER WHEN DECIDING WHAT BREED OF RABBIT TO BUY.**

**KNOW CHARACTERISTICS TO LOOK FOR WHEN PURCHASING A SHOW QUALITY RABBIT.**

**KNOW THE DIFFERENT RABBIT BREEDS USED FOR FOOD, FUR, FANCY.**

**KNOW BASIC DEFINITIONS THAT PERTAIN TO RABBITS, AS WRITTEN IN THE STANDARD OF PERFECTION GLOSSARY, EXAMPLES INCLUDE:  
BUCK, DOE, BREED, AND MALOCCLUSION.**